REVELATION 2:8-11 (THE LETTER TO THE CHURCH AT SMYRNA)

troduction: Remember the __ purposes of each letter

1. The City itself
a miles north of Ephesus—temple of, god of wine, was there
b. It was on a direct from India and Persia to Rome.
c. The birthplace of Many apostatelived there—in reality they were of Satan.
2. The Counselor
a. Himself b. He was the and the last.
b. He was the and the last.
c. He was and now alive.
3. The Commendation
a. They had suffered for Christ—they had belonged to labor guilds.
b. They had suffered for Christ—at the hands of the apostate Jews.
c. It may refer to an actual ten period but probably to the church period.
4. The Condemnation
given.
517611.
5. The Counsel
a. Be
b. Be
6. The Challenge
a. Christ will give them the of life. (James 1:12).
b. They will not be hurt by the death.
7. The Church Period (100-313)—
The ten Roman persecutions during this era:
1) Nero (64-68)—killed Peter and
2) Domitian (81-96)—atheistic, killed of believers, banished to Patmos.
3) Trajan (98-117)—was first to pass against Christianity. He had killed.
4) Pius (137-161)—killed, disciple of John.
5) Marcus Aurelius (161-180)—to him, Christianity was He had beheaded.
6) Severus (193-211)—killed''s father.
7) Thracian (235-238)—brutalCommanded all Christian to be killed.
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9) Valerian (253-260)—killed Bishop of Carthage.
10) Diocletian (284-305)—last and most persecution. For years believers were hunted in
10) Diocletian (284-305)—last and most persecution. For years believers were hunted in caves and They were, thrown to wild beasts, etc. Note: His own and
daughter were to Christ.
Some champions of this era were:
1) Justin Martyr (100-167)—died for Christ in
2) Irenaeus (130-200)—student of 3) Tertullian (160-220)—great defender of 4) Eusebius (264-340)—the of Church History.
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